

|  |                |  |  |                            |              |                              |  |                                |                                     |               |   |  |
|--|----------------|--|--|----------------------------|--------------|------------------------------|--|--------------------------------|-------------------------------------|---------------|---|--|
| OFFICE OR STAFF<br>TRAINING  |                | Approved For Release 2000/08/28 : CIA-RDP78-03568A000600030003-9 |  | REQUEST DATE<br>2000/08/28 |              | APPROVAL DATE<br>NOV 13 1953 |  | CONTROL NO.<br>A000600030003-9 |                                     | Page of Pages |   |  |
| DELETIONS  |                |  | Security Information   |                            |              | ADDITIONS                    |  |                                | NET CHANGE<br>NEW BR. & DIV. TOTALS |               | ORGANIZATION<br>CODE<br>(Machine Records) |  |
| ORGANIZATION<br>AND POSITION TITLE   | SERIES & GRADE | POSITION NO.   | ORGANIZATION<br>AND POSITION TITLE   | SERIES & GRADE             | POSITION NO. |                              |  |                                |                                     |               |   |  |
| <u>SUPPORT STAFF</u><br><u>TRAINING AIDS BRANCH</u><br><u>EDITORIAL AND REPRODUCTION SECTION</u><br><br>Secretary (Steno) GS-318 5 581<br>Clerk GS-301 5 833 |                |  | <u>SUPPORT STAFF</u><br><u>TRAINING AIDS BRANCH</u><br><u>EDITORIAL AND REPRODUCTION SECTION</u><br><br>Clerk (Stenography) GS-301 6 1024                            |                            |              |                              |  |                                |                                     | 25X9A2        |   |  |
| <u>OFFICE OF TRAINING (SPECIAL)</u><br><u>TRAINING DEVELOPMENT STAFF</u><br><u>OPERATIONAL DOCTRINE BRANCH</u><br><br>Secretary (Steno) GS- 318 5 689        |                |  | <u>OFFICE OF TRAINING (SPECIAL)</u><br><u>TRAINING DEVELOPMENT STAFF</u><br><u>OPERATIONAL DOCTRINE BRANCH</u><br><br>Clerk (Stenography) GS-301 5 1025              |                            |              |                              |  |                                |                                     |               |   |  |
| Requested by the Director of Training<br>9 Sept. 1953<br>This action reduces T/O Strength by 1 position.   |                |  | 25X1A9a  |                            |              |                              |  |                                |                                     |               |   |  |
| NEW OFFICE TOTALS  |                |  | APPROVAL   |                            |              |                              |  |                                |                                     |               |   |  |
| T/O Strength 25X9A2  |                |  | The T/O changes listed above are hereby approved. Please make changes on office records as necessary. Retain this authority until new machine printed T/O page(s) is |                            |              |                              |  |                                |                                     |               |   |  |
| T/O Strength   |                |  | Chief, Class. & Wage Div.<br>TITLE   |                            |              |                              |  |                                |                                     |               |   |  |

T/O CHANGE AUTHORIZATION